Sales Packet June 15, 2022

## Exhibit A SELLING / RE-FINANCING YOUR UNIT

It is imperative that Unit Owners who plan to sell their Unit follow the specific guidelines set forth below. These procedures must be followed before any sale can be finalized and are in accordance with the Declaration, By-Laws, Rules and Regulations of the Association.

These are the four steps you must follow:

- As soon as you plan to sell your Unit, please call the Management Office at 773-477-0006. The Office will give you a
  form entitled "Notice of Intention to sell Your Unit". If you are using a realtor, please acquaint them with the section of
  the building rules pertaining to Sales if they are not familiar with the procedures that must be followed. Sales agents
  should be aware of the requirements of our Declaration of Condominium, By-Laws, Rules and Regulations.
- 2. After you have found a buyer, the following forms must be submitted to the Property Management Office:
  - Exhibit A1- Notice of Intent (seller)
  - Exhibit C- Unit owner consent -Electronic Delivery. (buyer)
  - Exhibit C2- New Resident information. (buyer)
  - Exhibit D- Rules and Regulations Acknowledgment Form. (buyer)
  - Exhibit G- No Smoking Acknowledgment form. (buyer)
- When the forms are submitted, two checks of \$200.00 each should be attached. One being a Moving fee. And a second check being a security deposit.
- 4. Each prospective purchaser will be required to attend an Orientation Session with the Building Management not later than two weeks after move-in. The \$200.00 security deposit will be refunded at time of the Orientation Session provided that no damages to the common areas were caused by either the new owner of their movers including, but not limited to, the removal of moving boxes, packing materials, etc.
- 5.. Documents required to buy, sell or re-finance will be prepared and provided by the property management company for a \$275 fee. Those documents will include the following: a condominium questionnaire, form 22.1 document paid assessment letter as well as any other documents required by the lender. All requests must be in writing and the fees must be paid in advance. All requests requiring less than 24 hours turn around will incur an additional surcharge of \$100.00. Payment for these closing documents is to be made payable to Osher Management Services Inc.

Your failure to proceed in the manner set forth could impede any contemplated transfer, causing you unnecessary inconvenience and expense, and subjecting you to the remedies provided in the Declaration of Condominium, the By-Laws, the Rules and Regulations.

### G. Moving

### **Definition**

Moves are not distinguished by weight or volume. Rather, a move-in occurs when a person not previously residing at 3410 LAKESHORE DRIVE CONDOMINIUM ASSOCIATION begins to take up residence in the building, or when a Resident move within the building from one Unit to another. Further, a move-out occurs when a person residing at 3410 LAKESHORE DRIVE CONDOMINIUM

ASSOCIATION begins to take up residence outside of the building, or when a Resident move within the building from one Unit to another. In the event of a Resident moving from one Unit to another, the Unit Owner(s) may seek a partial waiver of move fees otherwise applicable to both a move-out and a move-in.

Any Move-In/Out that takes place over a period of time will be treated as one full Move-In/Out and assessed the full moving fee noted below at the time at which the Move-In/Out is deemed to occur (i.e., when the moving party begins to change residence).

Tenants moving within the building may request a waiver from the Board.

- 1. Moving of personal property, deliveries of furniture, appliances, strollers, etc., and move-ins/moveouts, must coordinate it with management and use only the service elevator
- 2. For furniture deliveries and move-ins/move-outs reservations to use the service elevator must be scheduled, in advance, at the Management Office. Management may refuse deliveries not scheduled in advance.
- 3. Management will not accept keys to admit delivery or moving company personnel into any Unit.
- 4. A Unit Owner is responsible for the conduct of the Residents, including Tenants, of the Unit (See Section I) and is therefore likewise responsible for informing them of the Rules and Regulations concerning move-in/move-outs prior to any move. The Owner/Resident/Tenant is responsible for notifying the moving company and /or delivery service of these requirements.
- 5. Move-ins/outs are permitted between 9:00 a.m. and 6:00 p.m. Monday through Saturday. A non-refundable Moving fee of \$200 for all moves in or out is to be secured for the Association administrative costs. In addition, a deposit of \$200 to secure an elevator for the move is also required. Scheduling for moves will be from 9:00 a.m. -1:00 p.m. and 1:00 p.m. 6:00 p.m. One move shall take place per allotted time.
  - All moves are prohibited on Sunday and the following Holidays: New Year's Eve Day, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving, Christmas Eve Day, Christmas Day, and Yom Kippur. There are no exceptions to the Holiday schedule.
- 6. Before starting a move in or out of the building, the person moving must get from the management several units of plywood which they would use to protect the carpets on the floor. A representative of the building management will go up to the floor together with the person moving to inspect the walls, the carpet and the elevator for any existing damages. After the move is over, the management representative will go up again and inspect all the above. The security deposit will not be returned if damages to the common areas are detected or if the plywood units have not been returned.
- 7. Anyone attempting to move-in/out without notifying Management will be assessed a fine of \$400.

- 8. Any known damages caused during a move or delivery will be charged to the Unit Owner. Therefore, the Owner should inspect the moving/delivery route prior to the move/delivery and note any prior damages of the Common Elements to Management.
- 9. Damages caused by a Tenant will be charged to the Unit Owner's account.
- 10. All furniture and appliance deliveries/removals must be done between 9:00 a.m. and 5:00 p.m. Monday through Saturday. All furniture and appliance deliveries/removals are prohibited on Sunday and the following Holidays: New Year's Eve Day, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving, Christmas Eve Day, Christmas Day, and Yom Kippur. There are no exceptions to the Holiday schedule.
- 11. Furniture and other objects are not to be placed on the landscaping as to cause damage during the move/delivery. Owners must remove all debris created by the move/delivery.

## **EXHIBIT C**

## UNIT OWNER CONSENT TO ELECTRONIC DELIVERY OF NOTICEAND DESIGNATION OF ADDRESS TO BE PROVIDED ON LIST OF MEMBERS/OWNERS

| The undersigned, being all of the Owners of Unit in the 3410 N. Lakeshore Drive Condominium Association, agree that the terms "mailed" and/or "delivered", for the purpose of the giving or service of any notice, or any other document, required or permitted by the Illinois Condominium Property Act ("Act") or by the Association's Declaration of Condominium and/or By-Laws and/or rules, is deemed effective notice to such Unit Owner(s) if and at the time such notice is transmitted by electronic means to such e-mail address(es) as appears on the records of the Association. |
|--|
| The following is the e-mail address(es) where such electronic notice is to be transmitted:   |
| This Consent can be rescinded or the e-mail address where electronic notice can be delivered can be changed by written notice delivered to the Association.  |
| CHECK <b>ONE</b> OF THE FOLLOWING BOXES AND COMPLETE THE BLANK LINES:  |
| / If I check this box, I hereby authorize the Association to provide another Owner the following <i>electronic</i> address on any list of Members or Unit Owners which the Association is required to provide upon request pursuant o any provision of the Act or the Association's Declaration/By-Laws: e-mail address:   |
| If I leave this line blank, then the Association shall provide the same e-mail address as I have provided to the Association for delivery of notices).   |
| / If I check this box, the Association shall only provide another Owner the following <i>U.S. Postal address</i> on any ist of Members or Unit Owners which the Association is required to provide upon request pursuant to any provision of the Act or the Association's Declaration/By-Laws. U.S. Postal Address:  |
| (If I leave this line blank, then the Association shall provide the same U.S. Postal Address as I nave provided the Association for delivery of notices).  |
| / If I check this box, I hereby authorize the Association to provide another Owner the following <i>electronic</i> address and U.S. <u>Postal</u> address on any list of Members or Unit Owners which the Association is required to provide upon request pursuant to any provision of the Act or the Association's Declaration/By-Laws. E-mail address U.S. Postal Address: (If I leave this ine blank, then the Association shall provide the same e-mail address/U.S. Postal Address as I have provided the   |
| ine blank, then the Association shall provide the same e-mail address/U.S. Postal Address as I have provided the Association for delivery of notices).   |
| This designation can be changed by notice delivered to the Association.  |
| JNIT OWNER NAME UNIT OWNER SIGNATURE   |
| DATE:  |

# Exhibit C1 NOTICE OF INTENT

| Date:   | Unit Number:  |                         |
|---|---|-------------------------|
| Name(s) of Present Unit O   | wner(s):  |                         |
| (Please Print)  |   |                         |
| Address:  |   |                         |
| City / State / Zip:   |   |                         |
| Phone:  | Work Phone:   |                         |
| under the "Declaration of Co<br>Notice of Intention ("Notice")<br>named following and upon to | lations established by the Board of Directors ("Board"), ondominium Ownership", I hereby submit to the Board to to sell, the above described property to the party or pathe terms specified in the attached contract. The tender this completed form shall constitute a valid notice of m | this<br>arties<br>r to, |
| TERMS OF SALE:  |   |                         |
| Attached is a true copy of th agreement between the part                                      | e contract of sale, setting forth all of the terms of the ties.   |                         |
| Sale Price:   |   |                         |
| Buyer's Name(s):  |   |                         |
| Seller's Signature:   |   |                         |

# 3410 Lakeshore Drive Condominium Association Exhibit C2 NEW RESIDENT INFORMATION

| Date:                    |                                  | U               | nit #:         |                  | ls      | Unit Re       | ntal:            | Y          | /N             |         |          |
|--------------------------|----------------------------------|-----------------|----------------|------------------|---------|---------------|------------------|------------|----------------|---------|----------|
| First Name:              |                                  |                 |                |                  | Last Na | ame:_         |                  |            |                |         |          |
| First Nar                | ne:                              |                 |                | L                | .ast Na | me:           |                  |            |                |         |          |
| Mailing I                | Information (If                  | Differe         | ent than ti    | he Abo           | ove):   |               |                  |            |                |         |          |
|                          | Street Addr                      | ess             |                | U                | Init    |               |                  | City, Sta  | ate Zip        |         |          |
| Contact                  | Information:                     |                 |                |                  |         |               |                  |            |                |         |          |
|                          | nary<br>none #                   | Work<br>Phone # |                | Cel<br>Phon      |         |               | condar<br>hone # |            | E-Mail Address |         |          |
|                          | ncy Contact In                   |                 |                |                  |         |               |                  |            |                |         |          |
| N                        | lame and Telepho                 | one # for       | 1 Person       |                  | Nam     | e and Te      | elephon          | ne # for 1 | Addition       | nal Per | son      |
| Followin                 | g Individuals                    |                 | TIONAL IN      |                  |         |               |                  | le):       |                |         |          |
|                          | Name (                           | s)              |                |                  | Rela    | tionship      |                  |            | Phone          | e Num   | ber      |
|                          |                                  |                 |                |                  |         |               |                  |            |                |         |          |
| Storage Locker Number    |                                  |                 |                | Parking Space(s) |         |               |                  |            |                |         |          |
| Vehicle(                 | s) Information                   |                 |                |                  |         |               |                  |            |                |         |          |
|                          | Make Model                       |                 | I              | Color L          |         | License Plate |                  |            | State          |         |          |
| 2                        |                                  |                 |                |                  |         |               |                  |            |                |         |          |
|                          | formation:                       | 1 112           | Manu           |                  |         | Col           | 1                | A          | Cov            | 10/4    | i aula 4 |
| Туре                     | Pet's Name                       | н               | ow Many        | Вг               | eed     | Cole          | or               | Age        | Sex            | vve     | eight    |
|                          |                                  |                 |                |                  |         |               |                  |            |                |         |          |
| I understa<br>above info | nd that it is my ro<br>ormation. | esponsik        | oility to noti | ity the I        | Managei | nent Off      | ice if th        | ere are a  | any char       | nges to | o the    |
| Residen                  | ts' Signature:_                  |                 |                |                  |         | Da            | te: _            |            |                |         | ·        |
| Residen                  | ts' Signature:_                  |                 |                |                  |         | Da            | ite:             |            |                |         |          |

## **3410 Lakeshore Drive Condominium Association Exhibit D**

| RULE   | <u> </u>   | REGULATIONS ACKNOWLEDGEMENT FORM   |  |  |  |  |
|--|--|--|--|--|--|--|
| Ur   | nit #:   | Date:  |  |  |  |  |
| know and adl<br>only certain r<br>my signatu     | here to all Rule<br>ules that serve<br>ure below, I<br>ations. I agr   | ally select rules for 3410 Lakeshore Condominium Association. Residents and owners are obligated to be and further, to be responsible for the same by their guests, contractors, etc. This summary reflects the association's best interests, including safety and equal enjoyment for its owners and residents. By hereby acknowledge I have received and understand the Association Rules tee to fully comply with the rules and I am aware that fines may apply for |  |  |  |  |
| Smoking:   | smokin   | ng and vaping is not allowed anywhere inside of the building to include common areas,  |  |  |  |  |
| limited co                                       | ommon areas,   | , and <u>inside the units,</u> including balconies and decks.  |  |  |  |  |
| Water Furni                                      | ture: No wate  | erbeds or water furniture are permitted.   |  |  |  |  |
| Washing Ma                                       | achines, Clot  | hes Dryers, Garbage Disposals and Portable Dishwashers: Are not permitted.   |  |  |  |  |
| Window Tre                                       | atments: Onl   | ly approved colors of window treatments are permitted.   |  |  |  |  |
| Garage:  | ed vehicles may be parked, Management may authorize towing (which may occur without e charged to the owner), parking spaces should be maintained free of any fluids. ants of tandem spaces shall provide keys to his or her vehicle to the owner/tenant of the guous tandem space. |  |  |  |  |  |
| Insurance:                                       |  | neowner's insurance <b>and</b> renter's insurance must be provided to the Management Office ys of move-in. Failure to provide such proof will result in a fine.  |  |  |  |  |
| Building Sta                                     | aff Services:  | Staff operates and maintains building systems and common areas. Additional services may be requested via work orders, for which fees may apply.  |  |  |  |  |
| sched<br>- Moves<br>- Moves<br>am to<br>- Delive | ers must sche<br>luled until a co<br>s are not distin<br>s are limited to<br>1:00 pm or 1:<br>eries are allow  | edule moves at least one week prior to the desired move date. Moves will not be empleted leasing package is submitted. Inguished by weight or volume (consult the Rules). Inguished by and are allowed every day except on Sunday and all national holidays. (9:00 to 5:00 pm). Induced the same days as moves. Need to be scheduled if may take longer than 15 minutes. Induced on hallway carpeting leading to the individual's unit.                                |  |  |  |  |
| Trash and Recycling:                             |  | Garbage chute rooms must be kept free of debris, and all refuse bagged securely and pushed down the chute. Large bags that cannot fit into the chute, should be carried down via the service elevator to the trash bins in the parking garage. Extraordinary disposal (e.g., furniture, appliances) must be arranged via management (a fee may apply).   |  |  |  |  |
| not more tha                                     | n 50 pounds.   | d only up to the 7 <sup>th</sup> floor. (b) Each unit can have up to two pets with a combined weight of (c) each dog must be registered with the management office (d) enter/exit via back door not (e) not be a nuisance/create an unreasonable disturbance.  |  |  |  |  |
| Resident's Na                                    | ame:   | Signature:   |  |  |  |  |
| Resident's Na                                    | ame:   | Signature:   |  |  |  |  |
| Management Signature:                            |  | Date:  |  |  |  |  |

## Exhibit F DOG REGISTRATION FORM

| Name(s):  | Unit #             |                      |  |  |  |  |
|---|--------------------|----------------------|--|--|--|--|
| Dog #1 Name:  | <br>_Gender: M / I | F (Circle One)       |  |  |  |  |
| Breed:  | _Weight:           | (lbs.)               |  |  |  |  |
| Is this a service dog or ESA? Yes/No (Circle One  | )                  |                      |  |  |  |  |
| Dog #1 Name:  | Gender: M /        | F (Circle One)       |  |  |  |  |
| Dog #1 Name:  |                    | ,                    |  |  |  |  |
| Breed:  | _Weight:           | (lbs.)               |  |  |  |  |
| Is this a service dog or ESA? Yes/No (Circle One  | )                  |                      |  |  |  |  |
| If "Yes" you must provide current ESA certificate and physician.  | Medical Proof      | of Need from a       |  |  |  |  |
| <ul> <li>Payment of \$100.00 (per dog) annual dog asso<br/>accompany this document. (applies only to floor</li> </ul> | •                  | et photo(s) should   |  |  |  |  |
| I (We) hereby certify that the information provided accurate.   | in this form i     | s true, current, and |  |  |  |  |
| Pet Owner's Signature Date  |                    |                      |  |  |  |  |

## 3410 LAKESHORE DRIVE CONDOMINIUM ASSOCIATION

## **Exhibit G**

## **NO SMOKING ACKNOWLEDGEMENT**

I understand that 3410 Lakeshore Drive Condominium Association is a **NON-SMOKING** Building.

I recognize that **smoking and vaping is not allowed anywhere inside of the building** to include common areas, limited common areas, and <u>inside</u> <u>my unit</u> including balconies and decks. If I or my guests are found to be smoking or vaping anywhere in the building, it will be considered a violation and an <u>automatic fine of \$500 to \$1,000 will be levied against my unit owner.</u>

I can also face possible eviction for repeated offenses.

I will abide by the 3410 Lakeshore Drive Condominium Association Smoking
Restriction and Ban.

Print Name\_\_\_\_\_\_

Signature\_\_\_\_\_\_
Unit #\_\_\_\_\_\_

Date

## **Exhibit I**

## **FEE SCHEDULE**

| #  | ITEM  | AMOUNT              | PAGE | SECTION     |
|----|---|---------------------|------|-------------|
|    | Association Fees                              |                     |      |             |
| 1  | Continuing Violation                          | \$25 per day        | 8    | II.E        |
| 2  | Late Charge – Unpaid Fine                     | \$60                | 8    | II.F        |
| 3  | Late Charge – Assessment                      | \$60                | 8    | III         |
| 4  | Non-Sufficient Funds                          | \$50                | 8    | III.C       |
| 5  | Rush Leasing                                  | \$100               | 13   | IV.G.1      |
| 6  | Additional Maintenance Visit                  | \$10                | 14   | IV.H.5      |
| 7  | Additional Window Screen                      | \$15                | 14   | IV.H.6      |
| 8  | Water Shut-Off                                | \$50                | 14   | IV.H.7      |
| 9  | Large Disposal Fee                            | \$20 per square yd. | 17   | IV.L.6      |
| 10 | Move-Ins/Outs                                 | \$200               | 23   | V.G.6       |
| 11 | Move-Ins/Outs Security Deposit                | \$200               | 23   | V.G.6       |
| 12 | Dog Fee                                       | \$100               | 25   | VI.A.9      |
| 13 | Rooftop Large Party Deposit                   | \$100               | 29   | VIII.C.2    |
| 14 | Documents required to buy, sell or re-finance | *\$275              | 38   | Exhibit A.  |
| 15 | Item 14 Requiring Less Than 24 Hours          | *\$100              | 38   | Exhibit A   |
|    | Fines for Violation of                        | Boards discretion   |      |             |
|    | Association Rules and Regulations             |                     |      |             |
| 16 | Bed Bug Consequences                          | \$500               | 16   | IV.I.2.d. i |
| 17 | Violation of Large Disposal Item              | \$100               | 17   | IV.L.6      |
| 18 | Move-in/out without Notification              | \$400               | 23   | V.G.7       |
| 19 | Smoking Violation                             | \$500 <sup>1</sup>  | 19   | IV. I1      |
| 20 | Unregistered Dog                              | \$500               | 25   | VI.A.10     |
| 21 | Violation of Fresh Christmas Trees Rules      | \$75                | 21   | V.C.4.c     |
| 22 | Non-Notification of Rooftop Large Party       | \$150               | 29   | VIII.C.2    |
| 23 | Fine at the Board Discretion                  |                     | 11   | IV.C.1      |

All fees mentioned above are to be made payable to 3410 Lakeshore Drive Condominium Association.  $^*$ Check for Items 14 – 15 made payable to Osher Management Services, Inc.

<sup>&</sup>lt;sup>1</sup> The fine for subsequent smoking violations will be \$1000



# Osher Management Services, Inc. Consider It Done! ASSESSMENT PAYMENTS MADE EASY

Put your Condo payment on "Automatic" Leave the rest to us!

Automatic Payment is an easy and convenient way to make your monthly assessment payments. By signing up for Automatic Payment, you will:

- \*Free yourself of monthly check writing
- \*Stop worrying about checks being lost or delayed in the mail
- \*Have a record of payment on your bank statement
- \*Save postage and cost of checks
- \*Make payments even when you are on vacation or out of town

To enroll in the Automated Payment Program, fill out the information below, attach a voided check and return to Osher Management Services, Inc.

| <u>YES</u> , please put my monthly assessment payments on "Automatic" drawn on the (circle one) $5^{th}$ $10^{th}$ $17^{th}$ day of the month |                                    |  |  |  |  |  |  |
|---|------------------------------------|--|--|--|--|--|--|
| Name:   | Phone:                             |  |  |  |  |  |  |
| Condo Name: 3410 Lakeshore Dr Condo Association. Apt #  |                                    |  |  |  |  |  |  |
| Bank Name:  | Routing#: Acct #  Checking Savings |  |  |  |  |  |  |

I(we) authorize Osher Management Services, Inc. to initiate monthly debits, beginning next month and continuing each month thereafter, for payment of my monthly assessment, and for the financial institution specified by me to pay the amount from my checking or savings account. I understand that the funds will be withdrawn on the first calendar day of each month and that it is my responsibility to ensure sufficient funds are in my account at that time. This authorization will remain in effect until revoked by me, in writing, at least 15 days prior to the 1<sup>st</sup> day of the effective month. I acknowledge that the originations of the ACH transactions to my account must comply with the provisions of U.S. law. (Enclosed is an unsigned voided check from my account.)

| Si | gnature: |  |  |  |
|----|----------|--|--|--|
|    |          |  |  |  |